

**ENOCH AND THE BOOK
OF COINCIDENCES V:**

***Much Darkness
Approaches***

By Howard Michael Riell

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O God! That one might read the book of fate,
And see the revolution of the times
Make mountains level, and the continent,
Weary of solid firmness, melt itself
Into the sea! And other times, to see
The beachy girdle of the ocean
Too wide for Neptune's hips; how chances mock
And changes fill the cup of alteration
With divers liquors!
O, if this were seen,
The happiest youth, viewing his progress through,
What perils passed, what crosses to ensue,
Would shut the book, and sit him down and die.
William Shakespeare, Henry IV Part II

TABLE OF CONTENTS

<i>Black beards and the number nine</i>	1
<i>THOSE WHO HAVE BEEN CAST</i>	1
<i>Keep your voice</i>	2
<i>... look for the reason to give God thanks</i>	7
<i>Christianity is crumbling also</i>	8
<i>You quivered when removing your star</i>	8
<i>You feel, 'Is it worth it?'</i>	10
<i>You have brought love unto their lives</i>	15
<i>Your lips will utter what is profound</i>	17
<i>... I have not abandoned the ones I so love</i>	17
<i>Miracle!</i>	19
<i>Shabbas Guest List: Satan and God</i>	21
<i>Do you recognize the similarities, H?</i>	25
<i>I believed God to be so pure</i>	26
<i>A Basset Hound Named... Enoch</i>	26
<i>They only have half a state</i>	27
<i>You should have some of my daring</i>	28
<i>Darkness begins</i>	29
<i>Things may get worse</i>	30
<i>Amazing! Extraordinary! Incredible!</i>	30
<i>I had no concept that it would grow</i>	32
<i>... your coming shall be approached cautiously...</i>	35
<i>Tower will fall</i>	36
<i>Shulchan Aroch</i>	38
<i>... you have caused this dear creature peacefulness</i>	38
<i>Anachronism</i>	39
<i>You are His hand</i>	51
<i>Thomas knew my true existence</i>	53
<i>Who is the messiah and who is Howard Riell?</i>	53
<i>They were not supposed to worship a man</i>	59

<i>Rosalyn's struggle</i>	65
<i>... drawn to you and not understand why</i>	65
<i>Unmet desires</i>	66
<i>My son, what have I done to you?</i>	67
<i>Keep asking. Keep seeking. Keep knocking.</i>	69
<i>Ark of the Covenant</i>	70
<i>... he was hurt by his very family</i>	71
<i>Regrettably accurate</i>	72
<i>I am your Lord</i>	72
<i>It is not disloyalty</i>	73
<i>Where is the great Temple?</i>	75
<i>The walls must be rebuilt</i>	76
<i>A connection to the Essenes</i>	77
<i>I do not wish to lose you</i>	78
<i>My son, My joy</i>	79
<i>Money</i>	81
<i>You are who you know you are</i>	84
<i>I am HR. I am RH</i>	84
<i>... you are approaching perilous steps</i>	86
<i>... the humiliation</i>	88
<i>Discard the world</i>	89
<i>You are sitting beside the awaited one</i>	90
<i>Thomas was as a mirror</i>	95
<i>What kind of father would act this way...?</i>	96
<i>Where is My son?</i>	99
<i>One child of every different nationality, country</i>	103
<i>Grammar, spelling and tense</i>	103
<i>Direction for your faith's journey</i>	104
<i>You have been shunning their visits</i>	104
<i>There always needs to be a rebel</i>	104
<i>The Sonogram Specters</i>	105
<i>Your work has strongly begun</i>	110
<i>You are too strong to renege</i>	110
<i>Thomas was set apart from the others</i>	111
<i>He is within your light and love</i>	112
<i>Followed in secret</i>	112
<i>I have all hope inside you</i>	112
<i>The crown is descending and ascending upon you</i>	114

<i>A miracle unfolds in my hands</i>	116
<i>They will finally know Me through you</i>	117
<i>You are accepting My all-presence</i>	119
<i>His doubt was secondary</i>	122
<i>You were to sense the surrounding</i>	123
<i>They would accept rebirth</i>	123
<i>... to in any way degrade your quality</i>	124
<i>You are My messiah</i>	124
<i>God really does do all the work</i>	125
<i>More clues; Thomas/Quetzalcoatl</i>	125
<i>The Chosen are the only true inheritors</i>	127
<i>You truly were father of mankind</i>	130
<i>I see you through the veiling</i>	130
<i>You are the awakening</i>	131
<i>There is no peace!</i>	133
<i>But your Israel is disgraced!</i>	136
<i>You are not at a standstill</i>	138
<i>Who would you be?</i>	139
<i>There is much that you harbor</i>	143
<i>It is hidden beneath the city</i>	144
<i>Then he thought, 'I am not an animal'</i>	145
<i>Burning Orange Eyes</i>	147
<i>Birds!</i>	147
<i>I got married today</i>	148
<i>It is time to stand alone</i>	148
<i>Is that Tikkun Olam?</i>	149
<i>Where is the moon and the sun one?</i>	149
<i>I have allowed your taking a wife</i>	150
<i>All that legwork... for nothing</i>	150
<i>Future outcasts</i>	151
<i>You are truly proof that the other world exists</i>	152
<i>A smooth way is not their destiny</i>	152
<i>You will disappoint them</i>	157
<i>Wherever you shall place yourself</i>	158
<i>'Now, ya got da univoice over dere'</i>	158
<i>Even if you were mocked</i>	159
<i>'God help Israel now'</i>	160
<i>Three questions</i>	161

<i>So, what does it all mean?</i>	163
<i>Welcome back, Master Hanoch</i>	169
<i>I have not simply created cruel lifestyles</i>	171
<i>The dome will descend</i>	172
<i>My son. No, My son</i>	172
<i>They do not merit any arrival</i>	173
<i>Return to the quiet place</i>	173
<i>I am not withdrawn</i>	174
<i>All is fractured</i>	174
<i>He knows I know</i>	175
<i>You are he</i>	175
<i>... the work of the Lord for the care of others</i>	177
<i>Are there evil spirits?</i>	177
<i>I step. You take same step</i>	178
<i>Was this the afterlife?</i>	178
<i>Read from it. Create it</i>	179
<i>Second Messiah</i>	179
<i>Watch for the red sky</i>	179
<i>To be in relationship with God</i>	180
<i>Friends</i>	181
<i>Hussein defeated – ceasefire -- today</i>	181
<i>You will be accepted for your naturalness</i>	182
<i>Quetzalcoatl -- A Foreshadowing</i>	182
<i>Best of times, worst of times</i>	183
<i>Like He's abandoned me</i>	184
<i>At a crossroads</i>	184
<i>Will not wish to recognize depth</i>	184
<i>Be confident</i>	185
<i>What tomorrow brings</i>	186
<i>What tomorrow brought</i>	188

Somewhere over the rainbow
Bluebirds fly
Birds fly over the rainbow
Why then, oh why can't I?
Harold Arlen

Front cover photo by SK, MD.

Back cover illustration: Thomas the Apostle meet his end in India (just my mazel). From the Nuremberg Chronicle (a pictorial history of the earth from creation to the 1490s published in 1493, compiled by Dr. Hartmann Schedel, illustrated and engraved by Michael Wohlgemuth, Wilhelm Pleydenwurff and Albrecht Dürer, and printed and published by Anton Koberger), with permission of Beloit College.

Black beards and the number nine

Tuesday, March 22, 1989

Is this, I wondered, Elijah the Prophet?

“Rosalyn” was on the other end of the phone line reacting, at my request, to the name Hiram, which we’d been told is the present-day name of the reincarnated Biblical prophet – the fellow who would help me get the information contained in the Enoch materials out to the world. (This seemed to be a reflection of the fact that, according to prophecy and longstanding Jewish legend, Elijah would return to Earth to herald the coming of the messiah, which we’d been told for close to two years now was *me*.)

Rosalyn said she was seeing a ship, and hearing the word “manifest.” She saw black beards and the number nine. She saw someone “trying to read a book in a dark room. She could hear some sort of accent, and said he was an “eloquent” person.

When would Hiram and I meet? Once again, Rosalyn saw the number nine, and the number one. Since our meeting would be of messianic proportions, it’s fair to ask, in retrospect, whether she was – perhaps -- honing in on the date 9/11.

THOSE WHO HAVE BEEN CAST

Friday night, March 24, 1989

Around 1:25 a.m. Rosalyn and I began doing the Ouija board. We were told it was the angel Michael speaking to us:

THERE HAVE BEEN MANY SURROUNDING. THEY WERE NOT ALL PLEASANT.

Why then, I asked, were they allowed to surround us?

THEY WERE CHASED. THERE IS STRONG MOVEMENT AGAIN. BUT U WILL STAND ABOVE IT. I asked him what he meant by 'strong movement.'

ONE DOES NOT RELEASE SO EASILY. IT HAS BECOME MUCH DECREASED. IT HAS NOT AFFECTED HER SO DEEPLY. THIS WOULD BE SENSED.

When I asked whether he was referring to Fredericke's evil confederates in the spirit realm, the answer was YES. Does he speak with them the way we speak with our visitors?

HE IS SIMILAR. HE HAS A DRAWING. HE HAS THOSE WHO CALL UPON THEIR CONTACT AS U WOULD RECEIVE MESSAGES FROM HOLY ONES. HE HAS ONE WHO IS THE ANTAGONIZER. IT IS LIKE A GUIDE.

Sometimes his messages were channeled, Michael added. From whom? I asked.

THOSE WHO DO THE BIDDING. THOSE WHO HAVE BEEN CAST. THOSE WHO PROD DESTRUCTION.

Those who had "been cast" could only mean the so-called fallen angels, the Watchers, who had been "cast" out of Heaven, according to legend.

Keep your voice

Friday night, March 31, 1989

I was growing steadily angrier.

At my apartment with Rosalyn after 11 p.m. She was sensing a pair of angels present. A message was coming through but slowly, haltingly. I lost patience almost immediately.

"Let someone else talk if you don't know what you want to say," I said.

"There is much that is at odds with your lives," the angel said, through Rosalyn, sympathetically. "There is much that you have heard before. There is frustration in your feelings and there is anger. You have accepted many things which have been placed in your path. Often, there

have been times when you could have turned. Often, there have been times when you wished (you had) given up. Often, you question why simple pleas cannot be made easier. There are struggles and it would help to have the burdens lightened.”

I can't recall exactly what had been on my mind, although I can guess – frustration at my books not having been published, impatience for the grand destiny I'd long been promised, pressure not to let anyone but Rosalyn know about any of this, nonsense at work and a profound feeling that I had morphed into someone barely recognizable – and I could no longer contain my contempt.

“Don't tell me, let me guess,” I responded, “they're *not* going to be!!”

“Keep your voice.” Even angels can be pushed only so far, it appeared.

“I am speaking with you. I will not tell you that all shall be instantly altered. Some can be achieved, some can be lightened. I am not going to speak of questioning the reasons. Yes, much has been placed which has caused inconvenience... You will not find many things understandable. You would like instant success. You would like everything to fall into place. She would like order in her life. She would like many things to fall into place... Many things that you feel should be allowed to occur is (sic) being offered to you and then being taken away (yeah, I thought, beginning with my old girlfriend Andrea!). You are astute. You have recognized much more quickly than the human element could have been predicted.

“I do not enjoy handing something to you and then seemingly withdrawing it. There has been much suffering, and yet lives have gone on for many years. I know that you feel heavily burdened. And I can also feel the heaviness in her heart. I can preach to you. I can reprimand. I can praise. You need often to release that burden. Speak to me (Me? Was this now... God... speaking to us? Was He speaking through the angel?). Say the words you wish. I

will not make you promises. I will not pretend to say that all shall be fine...

“Yes, there are all peoples, and there are all prayers, and much is said in many different tongues, many different praises. True chosen have constantly had faith. They prayed from the day that they have wandered until the present. There is a mingling (assimilation and intermarriage). There is rejection. I listen to you. I listen to your mind. I listen to your heart.”

I needed to know who this was talking to me. I asked, “Just for the record – who are you?”

“If this night you can’t recognize Me, then I will not identify. There is no need. I can withdraw. Those are the words that you wish to speak?” Okay, I thought, if this was God then He has some explaining to do. I referred to several different things that had gone wrong in my life over the last few days, and asked why He had made them happen.

“You wish Me to answer you. Often, many things that have happened have made you feel that you are being singled out for all these misfortunes or mishaps. They have made you alert to something that affects you. You have felt anger in experiencing things that have befallen you. You have also felt that there is reason for it... which is what you are asking. But you have awakened and noticed and felt that it was for, somehow, a logical pattern. You have always, after becoming calmer, resigned to the acceptance of it. You are learning. You feel cheated. You look around and there are many who never experience any ill fortune.

“You, above all, you instead of anyone else, have been prepared, felt when many of your people felt much more. You who must be the living proof. Your life shall be as a course. All that you have been told shall be part of the whole. The most human side is to be experienced at the outset... Sometimes you stand at the highest peak, and it seems that you are placed at the lowest, that you cannot stay at the top. This is not so. It is not, for oftentimes you have reacted (it) has been exactly what (is) expected of

you, and is actually creating humbleness, acceptance that must be felt, that must be expressed and shown.”

The emotional dam burst, and my eyes moistened. I asked why I'd had to endure the hurt of Deena telling me she wanted to stop seeing me because I wasn't religious enough.

“You were exposed to what you feel, what you perceive to be the style of life (Chasidic) you may wish to dwell in. You were correct in allowing yourself to begin to experience those emotions. In a way, you were creating the situation. In a way, you may not have been completely honest to yourself.”

He was right; what business did I have contemplating a long-term relationship with a Chasidic woman when I didn't even cover my head most of the time and never saw the inside of a synagogue?

“Yes, relationships need to grow. You have much before you. You need to be relaxed. You need the acceptance of who you are, the acceptance of your lifestyle at that moment. You need the acceptance of the lifestyle, for the demand on your life that will come into place. You were afforded an opportunity. You were shown a glimpse. Yes, you were willing to gain from it. You need to be one with your human element. You need to contemplate your true emotions.

“It is not with pleasure that you are observed feeling rejected. It is not with pleasure that you feel punishment, or that all of the (emotions?) that should ease are often being deprived. At times you have been asked to place your trust. There have been many times when you have been truly upset, and the normal nature that your lifestyle has always been is true hatred and true, honest revenge. You managed to overcome much of this, and what I say to you is not a criticism, but it is a praise.”

I took a deep breath and said, “Surely, You're not telling me that I should not strive to lead a more religious life?”

“No, no. When it is truly at ease within you all will come into place. You are doing a very What you are striving for, what you are trying to join within yourself is everything that is planned. You have been told how important you are, how important it is that you are accepted as a man; that you are accepted in a role that most can relate to. Your inner soul is constantly uniting. You are not aware of how elevated the union has become. You not only are spiritually going through the alteration and the sealing and joining all, you are going through the joining of a lifestyle which must come at a pace that is realistic, and one that you can truly accept and live by.

“You are doing well; very well. You do not recognize how strong the reactions are. It is not easy for you to deal with those who question how (much) deeper you have become (as Deena had). You are showing that example, and yet you have not completely distanced yourself.

“Oh, My son, it is a very, very difficult tradition. But you are preparing it. You have shown it and you are living it. It is harder on you because you are torn within yourself... (B)y what has been happening, you are dealing with your role. You are becoming exactly what you shall be. You are simplifying what is necessary. There has been great personal hurt for you. I am sorry for the pain that is experienced, but I cannot be sorry, for it is developing what is necessary.

“There is great love that I have placed inside of you. There is My reward, for you are stepping and reacting properly. It has been personal tragedies in order to advance. Advance, for you are... do not realize how accepted you truly are. You do not realize although it is so slow, it can also be rapid. And there are often those who question you most who secretly admire and have been affected by you.

“There is a mist that I wrap you in. I enclosed you, for you both truly can see what is before you. You will come through it. You will feel it is placed all around you. It is

completely surrounding you. There are no others who are placed as you two are.

“I am with you. I am leading your path.”

... look for the reason to give God thanks

Monday, April 3, 1989

Rosalyn, writing automatically:

Do not fret over yesterday because its pains and errors are passed and you cannot eradicate what has transpired. But you also should not worry about tomorrow because it has not yet been awakened. Be concerned for the living hours, for you can always face today's occurrences.

When you have trust in God He will enforce (sic) your strength to overcome temptation. God's love will prove nothing is too difficult for you to bear. Your faith is the basis of all that is hoped for. You cannot see God, but you see the evidence of your faith in changing from defeat to victory in human life's circumstances. When life's pressures seem to be crowding, look for the reason to give God thanks. Seek earnestly for a new cause for joy to enter your mind and you will give God the gift of a thankful heart. God will aid you to face situations without fear. Pray that at present you will be content enough with your faith to believe without seeing, and will be reminded constantly of causes for sincere gratitude.

I have placed you with each other and you have grown to embrace the love and cherish the friendship which understands without words. You have trusted each other with secrets, and have shared sadness as well as happiness. You are within each other as no other souls have been. As you have united in this way, so understand how I have knitted you. I am ever with you separately and together.

My son, you have vested much within trust within Me. My daughter, you do refrain but have accepted that you must release unto him all that is sensed and revealed to you, and never withhold what is sent to you. My son, you

shall continue and become comfortable with the pace of your absorption. You, at this time, deserve exceptional praise for your efforts and acceptance of My will. You will be recognized as My chosen. ALAAKAM.

My children, feel My love. Feel how you are wrapped within My arms. Remember always that because you are so special and have willingly faced your destinies, I am truly in your midst. I am truly touching and speaking with you. Do not doubt My setting you apart and reaching you intimately.

Christianity is crumbling also

Friday night, April 7, 1989

Some words of consolation, channeled by Rosalyn at my place. I don't know who was speaking.

"Your books are treasures. Your books have advanced you greatly. You have read the words. You have felt the meaning, and you have applied."

At last, a reader.

Later, following still more messages, Rosalyn said she could hear the words, "The first stage has begun." I noted crankily, "We've been hearing that for three years already!"

Rosalyn said, "Christianity is crumbling also."

"Why do you say also?" I asked her. "Judaism is not crumbling."

"In a way, it is," she answered. "Many people have stopped practicing their beliefs. It is the disharmony..."

I thought about her words, and realized I couldn't argue with them.

You quivered when removing your star

Saturday night, April 8, 1989

Rosalyn and I rang out Shabbas by doing havdalah at my apartment. When I went into the other room to pray, she picked up a pad and began writing:

You have shared Shabbas at my table. You have shared seder also. You still speak to my son (a clue, as

you'll see, that this was, allegedly, Mary). You try to regain your beliefs. You (Rosalyn) have distanced yourself from me and feel you no longer may return to the love and warmth between us. This is not so, but you must recognize this. You see before you scenes that occurred. You see a very human interaction between us. There was much more that should be recalled in your mind of that lifetime. It is not necessary for you to forget him (Jesus). He can help you to embrace what you are feeling. He can help you see his love of being a Jew. The strong beliefs that were created for which millions wish to take comfort in cannot be diminished, yet I can feel their sorrows. As that figure I relate unto them, and you spoke to me, as a mother. I am trying now to open your memory to me. I want you to recall our standing beside one another. I want you to recall the beliefs we shared. I want you to recall the day we wept at his death. I will be attempting to bring deeper memories back to you, for they shall help you to recall Mathew (my name in that lifetime) in greater detail. You shall remember much about that time. Remember this night to keep much peace between you. You shall sense. You shall receive.

Later, after having returned home, Rosalyn did some more automatic writing:

The two should have been one. (Rosalyn and I should have gotten together privately.) *Silent understanding blended. You both exemplified good intentions. You are not responsible for others' inadequacies. Remember that you are important unto the other, and there lies your only obligation. Your souls are tied. Your souls have complete comprehension of the other. Your vibrations are at a very (apex?) point. It was a fullness that is a uniqueness which is german (sic) only unto you. Yes, you exhibited support and compassion for another, but it is within yourselves that you must hold fast. If you were to continue to place aside what is meant to occur solely between you, then you will feel the loss. You will feel the vibrations ebb.*

Children, children, see clearly where you are standing. My son, your prayerful examples are impressive to her, and

were another cause for the high sensitivity she was receiving.

My daughter, your crucifix was worn as recognition to others. You quivered when removing your star. Yes, you were permitted to receive a message from one who in this time you associate with it. But the message carried a deeper meaning, and you shall not hide the star ever again. For, had you adorned it, the true vibrations would have given you the courage to tell him to remain in your sanctuary alone together and he would have been willing to abide by your instincts. Of course you cannot guarantee responses you think will be forthcoming. But you are at complete ease with the other, and the moment was right to receive the vibrations this night. You are greatly loved, and indeed the setting must be renewed again. You will endeavor to bring the same aura to your highest selves.

You feel, 'Is it worth it?'

Friday night, April 14, 1989

Rosalyn and I were standing at my dining room table saying Kiddush just after the onset of Shabbas when she stepped back, shuddered several times, and began to sway. A few moments later she asked me to feel the air next to her, which I did, then to leave a little wine in a cup next to a piece of challah and some cookies. I did as she asked.

Rosalyn sat down on my couch and suddenly burst into tears! When she was able to calm down she told me that my son had been holding onto her leg while I was reciting the Kiddush blessings – and that her daughter had gently admonished him not to do so. He did it anyway.

"I felt like laughing, but I knew I couldn't," Rosalyn said. "They were so happy..."

Later, a visitor came through and lectured us on the state of mankind vis-à-vis God.

"There are many people who don't feel in awe of God. All people, all over, all different nations, all different beliefs,

they worship differently, they believe differently, but they don't fear God. The righteous people, the people who have no reason to fear God, are the ones who show the most respect. Others... commit very serious errors and they create a façade. They believe that God will always forgive, and they are not serious about changing their ways.

“God is good. God is kind. God is merciful. And God is loving. But God wants justice. Many times, you who are decent people, you who are honest and compassionate, who do not commit grievous offenses, you see all things that occur around you. You who are righteous and have great love and faith see many who surround you who are deceitful. You see many who cause destruction and harm, that are hurtful to others, and it seems that they are forgiven, and it seems that no justice comes to them.

“Sometimes you feel they even advance further, and you who have done all the right things... whether you verbally speak or show your love of God... you feel shunned. You feel, ‘Is it worth it?’ You feel and you obey and you sacrifice and they do nothing and, ‘Are they reaching the same level because they are forgiven?’

“I will not tell you that God does not grant mercy, that He does not hear a sincere plea. But I am telling you He is not always lenient! All must atone. All reap the justice that is deserved. All must face consequences. Do not be discouraged because you do not see any injustice shed upon those who cause so much injustice to others. Trust that they find all they have done to others thrust upon them threefold.

“Just as you are aware, and you must believe in the existence of the light, you who have seen those who exist with me (Me?), you know that their souls are alive. You know that they express joy. You know that they have come to you to show you of their love, to show you that they are near, to show you of the warmth and the comfort within the light. And as you are so certain of their existence, and you are so certain of how they can reach you, be certain that others who do not deserve such great light – who may not

deserve torment, but do not deserve true happiness – will reap what they have sown. They will meet. They will find judgment. Sometimes it is not a comfort to you because you do not receive the opportunity, but it is not anyone's place to judge another. I am telling you because I feel it must be said at this time.

“I want you to know in your hearts that whether it is someone who has affected you personally or your family, your closest friends or if it is a stranger who has caused the discomfort, who has caused the pain, who has harmed whether mentally or physically, they will suffer.

“Your heat is the heat which I am permitting to fill her. There is a celebration. It is a pre-celebration, and you are permitted the surprise of having a family gathering (the children at our side during Kiddush), for it can join you as parents in a physical sense and children of a very spiritual sense.

“You will understand more. It was not intended to bring such emotion, but emotion is proper. For you, although with us very spiritually, have been placed in this mortal form for very special reasons. There could have been others who are close to you. But the meaning would not have been the same. This was something that was meant to be shared.

“This Passover should bring a renewal. It shall be understood. It shall begin a new cycle. Find something, for since she shall not be with you she must, in some way, recognize the days. It is important, for there is a renewing. There is a change. The spirit of Elijah shall surround you. It shall be completely concentrated within your circle. You shall be enclosed. You shall welcome him. You are completely within yourself this night. You are whole.”

Rosalyn reached out and touched my ears, then my mouth and forehead. She continued speaking. “Contain all within you. You have the warmth of the words. You have the alertness to hear and your mind shall be fully comprehensive. You are a king. The night of the feast, the night of remembrance shall feel within you that you carry all within you, and the very essence shall flow through you.